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FORT SMITH NATIVE BAND

P.O. BOX 960 FORT SMITH, N.W.T. XOE OPO PHONE [403] 872-2986 or [403] 872-3414



March 24, 1993

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IN.W.T.

Department of Justice Honourable Stephen Kakfwi Minister of Justice P.D. Box 1320 Yellowknife, N.W.T. X1A 2L9

400-512-000 FI.SMLIH NHI. BAND

Dear Sir:

This letter is to address the River Ridge Secure facility in our community. Firstly, I must admit I am disappointed to hear that internal Government bureaucrats have determined to change the facility to an "open custody" facility. The fact that our community was not consulted in determining the fate of the facility and the Band cannot see any logic at all to redesign the facility's purpose and structure. As far as the Band is concerned we have no problems with the River Ridge Facility. I would request that proper community consultation occur before any proposal is put forth by Government Bureaucrats.

The community should be the main factor of determining the face of the facility for it has been this community that has hosted this facility which has become a part of the community's social fabric.

I would strongly urge the department to seriously consider the community's concerns before anything changes at the River Ridge Secure Facility is made.

For any concerns please feel free to contact me at 872-2985.

Masi Cho,

Raymond Bearen

for Chief Jerry Paulette and Council

The logo legend incorporates two arrows to represent the Cree and Chipewyan tribes with the elements of the drum design representing the sun, fire representing the eternal fileme and the water design on the tant represents the repids of the Slave River. The teepee represents the settlement of Font Smith. The bottom date (1899) represents the signing of Treaty 8, while 1984 records the year the logo was put into use. The diagonal staff represents the 60th panellel. The double pointed errow shows the joining of the native people in the community. The lightning bolt represents the power to vote, while the bow and errow represent hunting and native rights. ι.